

GAIL FARBER, Director

COUNTY OF LOS ANGELES MPINTO

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Quring Service"

900 SAITH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 + ATER Telephone: (626) 458-5100 L ARD http://documer.gov/REJON

December 15, 2014

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

WM-9

Mr. Samuel Unger, P.E., Executive Officer California Regional Water Quality Control Board – Los Angeles Region 320 West 4th Street, Suite 200 Los Angeles, CA 90013-2343

Attention Mr. Ivar Ridgeway

Dear Mr. Unger:

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NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT MUNICIPAL STORMWATER PERMIT NO. CAS004001, ORDER NO. R4-2012-0175 2013-14 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT ANNUAL REPORT

Municipal Stormwater Permit No. CAS004001 requires each permittee to submit an Annual Report by December 15 of each year. In compliance with Attachment E, Part XV of the permit, enclosed are three compact discs containing the Los Angeles County Flood Control District's 2013-14 Annual Report in electronic format.

If you have any questions, please contact me at (626) 458-4300 or ageorge@dpw.lacounty.gov or your staff may contact Mr. Frank Wu at (626) 458-4358 or fwu@dpw.lacounty.gov.

Very truly yours,

GAIL FARBER

Director of Public Works

ANGELA R. GEORGE

Assistant Deputy Director

Watershed Management Division

MB:ba

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Enc.